

# UNITED STATES POWER SQUADRONS®



For Boaters,  
By Boaters

# TRIDENT

## 'Extra'



**District 20**

## **DISTRICT 20 FALL CONFERENCE & EDUCATIONAL AWARDS LUNCHEON**

You are invited to attend the **2018 District 20 Fall Conference and Educational Awards Luncheon 19-20 October.**

By popular demand, we have reduced this conference to one day with a shortened meeting, interesting seminars and made time for great camaraderie.

Everyone loves the convenience of the **Holiday Inn in Elgin.** It is easy to get to, from anywhere within the district. The room rates are reasonable, the hotel is small enough that it is easy to get around and the service is excellent. A perfect place to get away for one evening and day.

The program starts on **Friday night** with a seminar presented by P/D/C Mike Ludtke, SN entitled "Posting of Merit Marks on DB2000". He will provide you with the right vocabulary for success. Even if you don't have anything to do with processing the request for merit marks, you will want to attend to find out just how many hours you need to earn one and what you would have to do. For the members who have the responsibility for processing the paperwork, this is a must see program for you. Nothing is worse than submitting your paperwork and having your nominees rejected. If you knew in advance just what was required it would be a lot easier to get what you want without having to reword and resubmit.

Following the seminar, D/C George Prescott, SN has requested you join him for a brew or cocktail in Bennigan's. He'll be running a tab just for you!

Some of the squadrons will also be hosting hospitality

suites in the hotel. Be sure to stop at each of them to say hello and toast the education award winners who will be announced on Saturday.

On **Saturday morning** you can begin your day with free coffee, and pastries in the Friendship Room. Then attend the Education meeting where D/Lt/C Teri Phillips, P will bring you up to date on what she learned at the Governing Board is happening in the education department

The morning session will finish up with two interesting seminars: (1) How to prevent Electric Shock Drowning and (2) What you need to do to get your boat ready for winter storage. The second seminar will be presented by Basa's Marine. You will probably have already put your boat away by the time of the conference; but, are you sure you did everything correctly and won't have any problems next spring. It is always good to hear what should be done from an expert in the business. Come, make notes and ask questions.

At lunch, D/Lt/C Phillips will present the education awards for the past year. Be sure to attend and honor this year's winners. They have worked hard this past year and deserve recognition for their achievements.

After lunch we will have a short business meeting followed by cocktails before you get on the road back home. Hope to see you in Elgin.

*D/Lt/C Kenneth A. Crutcher, AP*  
District 20 Administrative Officer



## DISTRICT 20 FALL CONFERENCE & EDUCATIONAL AWARDS LUNCHEON

19-20 October, 2018

Holiday Inn Chicago Northwest-Elgin  
495 Airport Rd., Elgin IL 60123

**Room Rates:** King Standard \$104 per night, Double Queen Standard \$104 per night. Room block is limited. **Make reservations by 5 October at (847) 488-9000.** Be sure to mention United States Power Squadrons/District 20 to get the special rates. Suites are available, but are not blocked out and are on a first come/first serve basis, reserve ASAP. Jr.King or Queen Suite, \$124 per night. King Executive or Deluxe Queen \$144 per night. Don't wait until the last minute!

Rank	Name	Grade	Squadron	Email	Telephone

**Tollgate Deli Luncheon Buffet:** Price \$25 per person

- Turkey, roast beef, salami, ham, and cheese
- Condiments, bread and rolls
- Potato salad, cole slaw and cookies
- Coffee, tea, iced tea & water

**No. Attending**                      **Total**  
 \_\_\_\_\_ x \$25= \$ \_\_\_\_\_

Make checks payable to D/20 Fall Conference  
 Registration and check **should be sent by 13 October** to:  
 Lt/C Ellen Ludtke, AP  
 11419 Zarnstorff Rd  
 Richmond, IL 60071  
 emludtke@gmail.com / (815) 245-0888

### **Schedule of Events**

#### **Friday 19 October:**

- 1500-1800      Registration
- 1900-2230      Hospitality Suites
- 1930-2015      Seminar: Posting of Merit Marks on  
DB2000 by P/D/C Mike Ludtke, SN
- 2015              Bennigan's for a brew or cocktail  
hosted by D/C George Prescott, SN

#### **Saturday 20 October:**

- 0700-1000      Friendship Room
- 0800-0900      Education Meeting
- 0900-1100      Registration
- 0930-1030      Seminar: Electric Shock Drowning
- 1100-1200      Seminar: Getting your boat ready for  
Winter Storage—Basa's Marine
- 1215-1315      Education Awards Luncheon
- 1315-1330      Verification of Delegates
- 1330-1530      Spring Conference
- 1600-              Cocktails

#### **Dress Code:**

- Friday night:      Casual
- Saturday:              Uniform G (short sleeved shirt, no tie)  
or suitable business casual attire




Check if first time  
attending a District  
Conference