



DISTRICT 20

Membership Newsletter—Volume 64 Issue 1A
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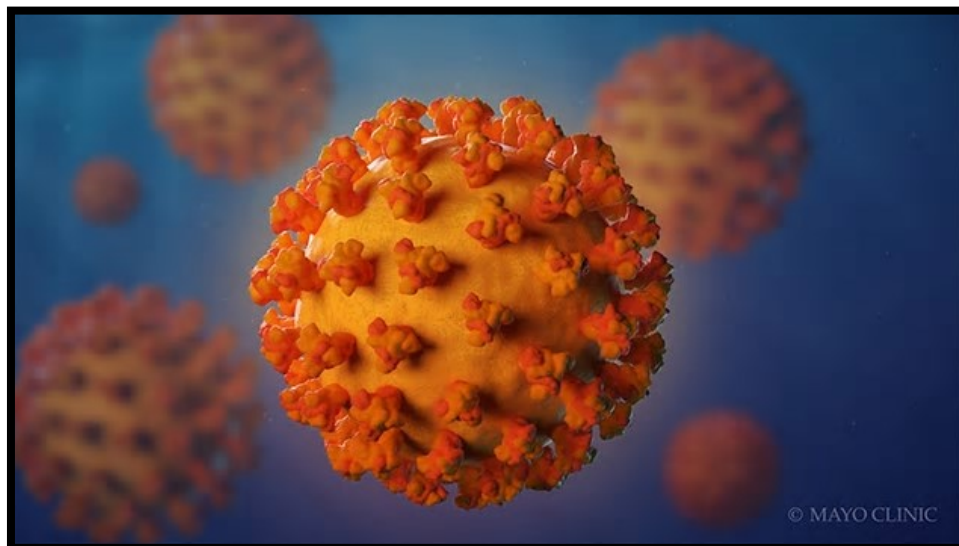
TRIDENT

'Extra'

United States Power Squadrons is America's Boating Club®

**Coronavirus—COVID 19
Has Changed Our Life!!**

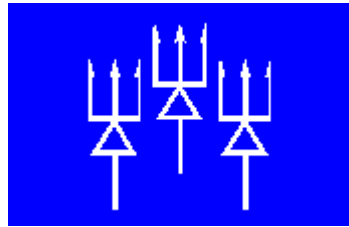
Look Inside To Find Out What We Are Doing About It



Internet Addresses
USPS: www.usps.org
D/20: www.uspsd20boating.org
Public: <https://americasboatingclub.org>

DISTRICT COMMANDER

D/C MARY A. MERRELL, SN



Hello Fellow Squadron Members,

Following is a status report for district events planned over the next few months:

SAIL ANGLE - The first piece of news is that as of 31 May **SAIL ANGLE** will no longer be available. It's been very difficult to use for the last several months. Your squadron may have already found other alternatives for storing records, but it's something to check into. Hopefully we will have an update by the Conference. P/D/C Mike Ludtke, SN-CN is working on downloading the district files and storing them for us.

COUNCIL MEETING - Friday 8 May @ 7:00 p.m. See agenda on page 3 and proposed district budget on page 4. Voting members of Council are "elected bridge officers, the immediate past district commander or the most recent past commander willing to serve, the chairmen of the general committees and the squadron commanders". All district 20 members are invited to attend this virtual meeting. See instructions on how to call in at the bottom of this message.

2020 SPRING CONFERENCE - We are going to have the Chief Commander officiate at our Virtual Change of Watch on 23 March at 1:00 p.m. See agenda on page 5 and 2021 proposed slate on page 6. Instructions will be sent to all via email on how to dial into Conference. Voting members of the Conference are "the Council, the past district commanders who remain active members of the district squadrons, and the squadron delegates".

D20 C&R is in a holding pattern – June 15 we will review the COVID-19 situation and if things are looking better, we will try to plan something for August. However, if "shelter-in-place" orders are still in place, we will not plan anything for August.

2020 FALL CONFERENCE is being hosted by Land of Lincoln in Springfield on 16-17 October 2020. As we approach October, we will send out more details. A lot of our plans are, of course, dependent on the COVID-19 virus.

2021 SPRING CONFERENCE is set for Holiday Inn Elgin, IL (I-90 & Route 31) on March 12-13 2021 with Skokie Valley graciously hosting.

Later this week you will receive minutes from the last Council meeting. Please review so voting members will be prepared to vote at the Council Meeting. Following are instructions on how to attend the virtual Council Meeting:

INSTRUCTIONS: For connecting by phone or computer:

Dial-in number (US): (508) 924-3805

Join the online meeting: <https://join.freeconferencecall.com/uspsd20>

Questions call Mike Ludtke at 815-575-0809

COVID-19 has altered our lives in many ways, but technology is here to help us carry on as much as possible.

Chief Commander Mary Paige Abbott, SN has officiated at several Spring Conferences for other Districts. We are so pleased that she is available to officiate at D/20's also.

Please stay safe, stay healthy and enjoy the beautiful day.

Mary

D/20 Commander
847-899-8293

**D/20 Council Meeting Agenda
Friday 8 May 2020
Virtual 1900 (7 pm CDT)**

Call to Order	D/C Mary Merrell, SN
Quorum Determination (Roll Call)	D/Lt/C Stuart Zwang, SN
Minutes Approval	D/Lt/C Stuart Zwang, SN

Bridge Reports:

Executive Department	D/Lt/C Ken Crutcher, AP
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Squadron Reports: Chicago, Decatur, DuPage, Fox Valley, Illinois Valley, Land of Lincoln, Michigan City, Mid-Illini, Racine, Rockford, Skokie Valley, & Waukegan.

Education Department	D/Lt/C Terry Phillips, P
Ass't DEO	D/Lt John Chenier, JN
Administrative Department	D/Lt/C Scott Harmon, AP
Secretary	D/Lt/C Stuart Zwang, SN
Treasurer	D/Lt/C Louise Potter, SN
Immediate P/D/C	P/D/C George Prescott, SN

General Committee Reports

Nominating Committee	P/D/C Harvey Young, SN
Rules Committee	D/Lt Dave Phillips, SN
Audit Committee	D/Lt Leland Holm, SN

Appointed Committee - Any updates?

Commander's Report	D/C Mary Merrell, SN
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Unfinished Business	D/C Mary Merrell, SN
Spring Conference Update will be given	

New Business	D/C Mary Merrell, SN
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Announcements - Miscellaneous	D/C Mary Merrell, SN
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Adjournment	D/C Mary Merrell, SN
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UNITED STATES POWER SQUADRONS®
SAIL AND POWER BOATING DISTRICT 20

Proposed FY 2021 Budget

EXPENSE		FY21 Budget
100	COMMANDER	\$900.00
200	EXECUTIVE DEPARTMENT	\$450.00
300	EDUCATION DEPARTMENT	\$200.00
400	ADMINISTRATIVE DEPARTMENT	\$4,275.00
500	SECRETARIAL DEPARTMENT	\$195.00
600	TREASURER DEPARTMENT	\$100.00
EXPENSE TOTALS		\$6,120.00
INCOME or TRANSFERS		
	Computer Web Hosting	\$0.00
	Interest on Investment income	\$0.00
	Interest income Checking	\$240.00
	Member Dues	\$3,535.00
INCOME TOTALS		\$3,775.00
OPERATING REVENUE OVER EXPENSES		(\$2,345.00)
	Withdraw Current Assets To Cover Projected Expenses Greater Than Income	\$2,345.00
BALANCE AFTER WITHDRAWAL		\$0.00

17-Mar-20

D/20 Spring Conference Meeting Agenda

Saturday 23 May 2020

Virtual 1300 (1 pm CDT)

Call to Order	D/C Mary Merrell, SN
Pledge of Allegiance	D/Lt Dave Donkers, SN
Invocation	P/R/C Robert Potter, SN
Introduction of D/20 Bridge	D/C Mary Merrell, SN
Introduction of V.I.P./Guests	P/D/C George Prescott, SN
REPORTS:	
Executive Department	D/Lt/C Ken Crutcher, AP
Education Department	D/Lt/C Terry Phillips, P
Administrative Department	D/Lt/C Scott Harmon, AP
Secretary's Department	D/Lt/C Stuart Zwang, SN
Credentials Committee / Quorum	Anita Donkers, AP
Treasurer's Department	D/Lt/C Louise Potter, SN
Immediate P/D/C report	P/D/C George Prescott, SN
Nominating Committee	P/D/C Harvey Young, SN
Rules Committee	D/Lt Dave Phillips, P
Audit Committee	D/Lt Leland Holm, SN
Budget Committee	D/Lt Frank D'Amico, AP
Planning Committee	P/D/C Natalie Witty, JN
Marketing / Public Relations	P/D/C Karen D'Amico, AP
Law Officer	D/Lt Vic Schubert, AP
Squadron Support	P/D/C Caren Canfield, AP
Chief Commander's Message	C/C Mary Paige Abbott, SN
Installation of 2020-2021 Bridge	C/C Mary Paige Abbott, SN
District Commander's report	D/C Terry Phillips, P
Unfinished Business	D/C Terry Phillips, P
New Business	D/C Terry Phillips, P
Announcements	D/C Terry Phillips, P
Benediction	P/R/C Robert Potter, SN
Adjournment	D/C Terry Phillips, P

D/20 Nominating Committee Report

In accordance with the Bylaws of District 20, the following members are hereby nominated for election at the **2020 District 20 Spring Conference**. All nominees have agreed to serve if elected. The District Educational Officer and Asst. Educational Officer have been approved by National previously.

<u>Office</u>	<u>Name</u>	<u>Squadron</u>
District Commander	D/Lt/C Theresa A. Phillips, P	Mid Illini
Executive Officer	D/Lt/C Kenneth L. Crutcher, AP	Land of Lincoln
Educational Officer	Cdr Scott Harmon, AP	Land of Lincoln
Administrative Officer	D/Lt/C Stuart Zwang, SN	Skokie Valley
Secretary	Lt John Hatton, AP	Rockford
Treasurer	D/Lt/C Louise M. Potter, SN	Mid Illini
Assistant Educational Officer	Cdr Richard A. Davidson, SN	Skokie Valley

Nominating Committee

<u>Chair</u>	P/D/C Michael B. Ludtke, SN-CN	Waukegan
Vice Chair	I/P/D/C George F. Prescott, SN	Chicago
2 nd Vice Chair	D/C Mary A. Merrell, SN	Fox Valley
Member (1 year)	P/D//C Bill F. Erdmann, SN	Racine
Member (2 Years)	P/C Julie Perry, SN	Fox Valley

Rules Committee

Chair	P/D/C Pat Antoni, SN	Skokie Valley
Member (2 Years)	Cdr Leland D. Holm, SN	Racine
Member (3 Years)	P/C Nancy A. Sibrava-Koenen, SN	Chicago

Audit Committee

Chair	Cdr David W. Sallmann, JN	Waukegan
Member (1 Years)	D/Lt Floyd Miras, SN	Fox Valley
Member (2 Years)	P/C Raymond Grana, SN	Chicago

Respectively submitted by Nominating Committee:

Harvey Young, SN-IN (Chair)

Michael Ludtke, SN-CN

George Prescott, SN

Duane Moore, AP (deceased)

John Hatton, P



Mark the Date on your calendar 8-12 September 2020



2020 Fall Governing Board

Raleigh, North Carolina

Love a Good Mystery?

Grab your friends and join us in Raleigh NC on September 10th for a fun, exciting, mysterious evening of dinner and fellowship at the Murder Mystery Dinner Theater. The dinner will be held at the National Fall Governing Board Meeting. We will be having lots of onsite and offsite activities in addition to meeting and communicating with other USPS/ABC members. Some of the other activities will include kayaking, touring our headquarters building, visiting the NC History and Science Museums, sampling the wonderful IPA beers in the area and afternoon tea. The Raleigh Hilton North Hills is working with the National Meetings Committee to make this a very economical meeting for all attendees. The business of USPS/ABC is conducted by the various committees, but we encourage everyone to join in the fun and fellowship by attending the meals and tours (when available). Check out the meeting website for more details. https://www.usps.org/php/reservations_new/meetings.php?mtg_id=39 Everyone is invited to attend the meetings, meals and tours!

TRIDENT

District 20, unit of United States Power Squadrons®

FROM:

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TO:

First Class Mail



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