



DISTRICT 20

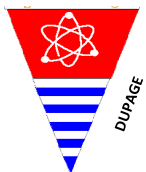
Membership Newsletter—Volume 64 Issue 1a
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TRIDENT Extra

2020 SPRING CONFERENCE

United States Power Squadrons is America's Boating Club®

**COME PARTY WITH FRIENDS AT GILLIGAN'S ISLAND
HOLIDAY INN, ELGIN 20-22 MARCH 2020**



Internet Addresses
USPS: www.usps.org
D/20: www.uspsd20boating.org
Public: <https://americasboatingclub.org>

D/20 Nominating Committee Report

In accordance with the Bylaws of District 20, the following members are hereby nominated for election at the 2020 District 20 Spring Conference. All nominees have agreed to serve if elected. The District Educational Officer and Asst. Educational Officer have been approved by National previously.

<u>Office</u>	<u>Name</u>	<u>Squadron</u>
District Commander	D/Lt/C Theresa A. Phillips, P	Mid Illini
Executive Officer	D/Lt/C Kenneth L. Crutcher, AP	Land of Lincoln
Educational Officer	Cdr Scott Harmon, AP	Land of Lincoln
Administrative Officer	D/Lt/C Stuart Zwang, SN	Skokie Valley
Secretary	Lt John Hatton, AP	Rockford
Treasurer	D/Lt/C Louise M. Potter, SN	Mid Illini
Assistant Educational Officer	OPEN	

Nominating Committee

<u>Chair</u>	P/D/C Michael B. Ludtke, SN-CN	Waukegan
Vice Chair	I/P/D/C George F. Prescott, SN	Chicago
2 nd Vice Chair	D/C Mary A. Merrell, SN	Fox Valley
Member (1 year)	OPEN	Racine
Member (2 Years)	P/C Julie Perry, SN	Rockford

Rules Committee

Chair	P/D/C Pat Antoni, SN	Skokie Valley
Member (2 Years)	Cdr Lee Holm, SN	
Member (3 Years)	P/C Nancy A. Sibrava-Koenen, SN	Chicago

Audit Committee

Chair	Cdr David W. Sallmann, JN	Waukegan
Member (1 Years)	D/Lt Floyd Miras, SN	Fox Valley
Member (2 Years)	OPEN	

Respectively submitted by Nominating Committee:

Harvey Young, SN-IN (Chair)

Michael Ludtke, SN-CN

George Prescott, SN

Duane Moore, AP (deceased)

John Hatton, P



As you can see, we have three open positions to fill this year. If you are interested in helping the district please contact Harvey @ 309-256-3532 or talk to anyone on the Nominating Committee



**COME PARTY WITH FRIENDS
AT GILLIGAN'S ISLAND**

**D/20 Spring Conference
Holiday Inn, Elgin
20-22 March, 2020**

Skokie Valley has an exciting weekend planned for you. Friday night come dressed as your favorite character from Gilligan's Island. We will have a contest (with prizes) for the best costume. We will also have a prize for the best decorated hospitality suite. And, we are planning a special activity to keep you entertained. Kick off your winter boots, put on some sandals and think tropical weather on the water. Don't miss the fun.

At 1845 Cdr Mary Merrell, SN plans to start the evening off with a Council meeting. This is where each of the squadron commanders tell us what they have been doing since last October and what they plan to do this spring. While most of us can't vote at Council, we are all invited to attend. It's interesting to see what the other squadrons are doing. After that the suites open and the fun begins.

Saturday morning there will be free continental breakfast in the Friendship Room. Allow yourself enough time to start the day right. The Education meeting will be at 0800. DEO Terry Phillips, P will have just returned from the national meeting and will bring you up-to-date on any changes in the education program.

At 0915 the gifted storyteller Rochelle Pennington will return to tell us about the legend of the sinking Christmas Tree Ship. This will be her third appearance with D/20. I'm sure you will enjoy seeing her again.

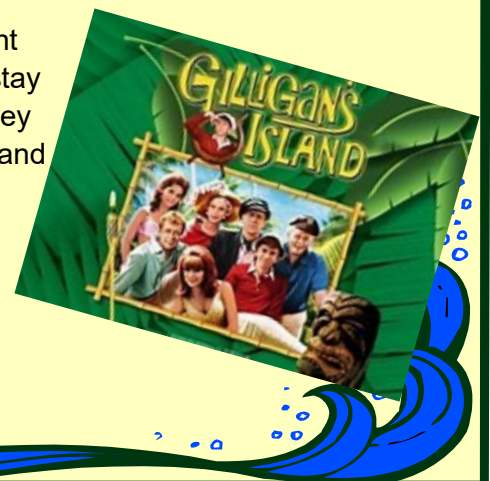
At 1130 P/D/C Mike Ludtke, SN will talk about all the activities going on in the Boat Operator Certification program. Mike is the Midwest Regional Director for this program and has some exciting programs to tell you about.

Following Mike's presentation, we will break for lunch then meet again at 1330 for the conference meeting. This is where we will vote on the 20/21 slate of officers. There are still 3 vacancies. We need someone to step up and volunteer to fill these openings. (see attached)

The change of watch banquet will be held Saturday night. Here, we will honor the current bridge and swear in the new bridge. Plan to stay for dinner and welcome your new officers. They are going to lead our district for the next year and need your support.

Then close off the evening by visiting any hospitality suites still open. You can always count on Skokie Valley to remain open.

PARTY! PARTY! PARTY ON...





**COME PARTY WITH FRIENDS
AT GILLIGAN'S ISLAND
D/20 Spring Conference**

20-22 March 2020

**Holiday Inn Chicago Northwest-Elgin
495 Airport Rd., Elgin IL 60123
Phone: (847) 488-9000**

Room Rates: King or Double Queen Standard \$94 per night. Jr. King or Queen Suite, \$119 per night. Room block is limited.
Make reservations by 2 March at (847) 488-9000. Be sure to mention District 20/United States Power Squadrons to get the special rates. Executive suites are available at \$129 per night, but are not blocked out and are on a first come/first serve basis, reserve ASAP

Rank	Name	Grade	Squadron	Email	Telephone
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

LUNCH: Club Sub: Price \$20 per person
Smoked Turkey, Ham, Bacon, Aged Cheddar and Swiss Cheese,
Lettuce & Tomato served on a Hoagie Bun with Potato Chips.
Coffee, tea, iced tea & water

DINNER: Price \$45.00 per person

Lemon Parmesan Chicken
Chicken breast lightly coated with bread crumbs, zest of lemon
& Parmesan Cheese with light lemon au jus

Grilled Salmon
Seasoned filet of Atlantic Salmon laced with fresh lemon-herb
vinaigrette

Roasted Prime Rib of Beef
Traditional favorite served with natural juices

*All dinner meals include soup, garden salad, rolls, and dessert.
Served with Chef's choice of starch & vegetable;
coffee, iced or hot tea & soft drinks*

<u>No. Attending</u>		<u>Total</u>
_____	x \$20 Lunch =	\$ _____
_____	x \$45 Dinner =	\$ _____
TOTAL		\$ _____

**Make checks payable to:
D/20 Spring Conference**

Registration and check **should be sent by 10 March** to:
P/Lt/C Jim Soyka, SN
1757 E. Carib Ln, Mount Prospect, IL 60056
eMail: soyka@earthlink.net; Cell: 847-452-2164

Schedule of Events

Friday 20 March:

1500-1800 Registration
1845-1945 Council Meeting
1900-2230 Hospitality Suites



**PARTY!
PARTY!**



Saturday 21 March:

0700-1000 Friendship Room
0800-0900 Education Meeting
0800-1000 Registration
0915-1115 **Seminar:** Wreck of the Christmas Tree Ship
presented by Rochelle Pennington
1130-1200 **Seminar:** OTW components for courses;
Jump Start; Hands-on training; Certification
options & New training centers
presented by P/D/C Mike Ludtke, SN
1200-1300 Luncheon
1300-1330 Verification of Delegates
1330-1530 Spring Conference Meeting
1800-1900 Banquet cocktail hour—Conference Lobby
1900-2130 Banquet and Change of Watch
2130 Hospitality Suites

Dress Code:

Friday night: Costume or casual
Saturday: Uniform G (short sleeved shirt, no tie)
or suitable business casual attire
Banquet: USPS dress uniform or suitable attire

Check if first time attending a District Conference

TRIDENT Extra

District 20, unit of United States Power Squadrons®

FROM:

Stf/C Pat Antoni, SN
1502 N. Applewood Ln.
Spring Grove, IL 60081

TO:

First Class Mail



TRIDENT STAFF

Editor and Publisher

Stf/C Pat Antoni, SN
pantoni@aol.com

Contributing Editors

D/20 Bridge Officers

Photographers

P/D/C Chuck Burger, SN
P/D/Lt/C Anita Donkers, AP

Production Staff

P/D/Lt/C Anita Donkers, AP